

**BOROUGH OF RAMSEY  
MAYOR AND COUNCIL  
WORK SESSION AGENDA  
Wednesday, October 11, 2023  
7:00pm**

**This meeting is also being conducted telephonically  
Dial-In Number (425)436-6365 Access Code 213563#**

**The meeting may also be viewed on Ramsey YouTube Channel  
[https://www.youtube.com/channel/UCeBnVXBwSn\\_ILMuAGkSin9w](https://www.youtube.com/channel/UCeBnVXBwSn_ILMuAGkSin9w)**

**I. ROLL CALL – FLAG SALUTE – OPEN PUBLIC MEETING LAW NOTICE**

**II. APPROVAL OF MINUTES – 09-27-23**

**III. COMMUNICATIONS -**

- 1. Diane Gutierrez-Scaccetti, Commissioner, NJ Department of Transportation  
letter dated September 29, 2023, regarding applications for 2024 Local Freight Impact  
Fund**
- 2. George Bumiller, 39 Lakeview Terrace, Ramsey  
Letter dated October 5, 2023, including suggestion number fifteen**
- 3. Deacon Tom Flanagan, St. Paul Church, Wyckoff Ave, Ramsey  
letter dated October 3, 2023, requesting permission for the Feast of Christ the King  
procession on Sunday, November 26<sup>th</sup> from 1:00pm-2:00pm along the Wyckoff Avenue  
sidewalk.**

**IV. PUBLIC COMMENT**

**Anyone wishing to address the governing body please give your name (spelling the last name) and address. Please speak in an audible tone and address your comments to the Chair. There will be a five-minute time limit per speaker, unless reduced because of the volume of business on the agenda. Please note, public comment is your time. Out of respect and fairness to all, there will be no interruptions or questions answered during your time. No time shall be ceded to anyone else and no time shall be saved for later use. Any responses may be given during the governing body's comments later in the meeting, or as directed by the Chair. The Borough Clerk is the official time keeper.**

V. **ADVERTISED PUBLIC HEARING FOR FINAL CONSIDERATION OF ORDINANCES**

VI. **APPOINTMENTS**

VII. **CONSENT RESOLUTION**

**BE IT RESOLVED** that the following resolutions herewith listed having been considered by the governing body of the Borough of Ramsey be and are hereby passed and approved:

- 187-2023      Resolution:    payment of vouchers**
- 188-2023      Resolution:    ratifying the actions of the governing body for payroll number twenty**
- 189-2023      Resolution:    proclaiming October as Breast Cancer Awareness month in the Borough of Ramsey**
- 190-2023      Resolution:    confirming the appointment of William Kirsch as a part-time civilian investigator for the Ramsey Police Department**
- 191-2023      Resolution:    confirming the appointment of Martha Sobanko as Registrar for the Health Department**
- 192-2023      Resolution:    providing for the insertion of any special item of revenue in the budget of any county or municipality pursuant to N.J.S.A. 40A:4-87 (Chapter 159 P.L. 1948) for the Spotted Lanternfly Grant**
- 193-2023      Resolution:    adopting the personal policies and procedures and manual for the Borough of Ramsey**
- 194-2023      Resolution:    affirming the Borough of Ramsey's Civil Rights Policy with respect to all officials, appointees, employees, prospective employees, volunteers, independent contractors, members of the public that come into contact with borough employees, officials and volunteers**
- 195-2023      Resolution:    awarding a contract to Blueline Architecture for the design of the handicapped bathroom at Finch Park in the amount of \$5,000**

**VII. CONSENT RESOLUTION (cont'd)**

**BE IT FURTHER RESOLVED that the following applications and/or recommendations hereby be approved:**

**A. SPECIAL PERMITS:**

**B. BLOCK PARTY REQUESTS:**

**Mary Beth Remy of 109 Jean Street, is requesting permission to hold a block party on Saturday, October 28 with a rain date of Sunday, October 29<sup>th</sup>, 11am-10pm**

**VIII. SPECIAL PRESENTATIONS**

**IX. COMMITTEE AND LIAISON REPORTS**

**A. FINANCE AND ADMINISTRATION – Councilman Michael Gutwetter**

**1. Various Comments**

**B. PUBLIC SAFETY – Councilman Peter Kilman**

**1. Various Comments**

**C. BUILDING, PLANNING & ZONING – Councilwoman Jane Woods**

**1. Various Comments**

**D. UTILITIES, BUILDINGS & GROUNDS – Councilwoman Judy Cusick**

**1. Various Comments**

**E. PUBLIC & GOVERNMENTAL RELATIONS – Councilwoman Sara Poppe**

**1. Various Comments**

**F. HEALTH, EDUCATION & SOCIAL SERVICES – Councilman Glen Popolo**

**1. Various Comments**

**G. MAYOR DEIRDRE DILLON**

**H. BOROUGH ADMINISTRATOR – Bruce Vozeh**

**I. BOROUGH ATTORNEY – Peter A. Scandariato, Esq.**

**J. BOROUGH CLERK – Meredith Bendian**

X. INTRODUCTION OF ORDINANCES

XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

XIII. ADJOURNMENT



State of New Jersey  
DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

TAHESHA L. WAY  
*Lt. Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*



September 29, 2023

Dear Mayor/County Commissioner/County Executive:

On behalf of Governor Philip Murphy, I am pleased to announce that applications will now be accepted for the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2024 Local Freight Impact Fund. We are committed to maintaining and improving New Jersey's local transportation system by providing financial assistance to counties and municipalities throughout the state. The Local Freight Impact Fund provides aid to counties and municipalities for transportation projects that address the impacts of freight travel in local communities and on local transportation infrastructure. Available funding for the Fiscal Year 2024 program is \$30.1 million.

The Local Freight Impact Fund is a competitive grant program. Projects submitted for consideration must meet the following eligibility criteria:

- Projects must be within the jurisdiction of the applicant's municipality and/or county unless filed jointly with an adjacent municipality and/or county.
- Applicants must demonstrate that the project will provide access to a port, warehouse distribution center or any other freight node by providing a narrative and a map supporting their request.
- Projects must have a **minimum 10% large truck volume within the project limits**. A traffic study must be submitted to support this information.

Applicants of eligible projects can select from **five** project categories:

- **Pavement Preservation** - to improve pavement conditions in support of freight travel on municipal/county transportation infrastructure.
- **Truck Safety and Mobility** - to improve large truck access, routing and mobility along the municipal/county roadway system.
- **Bridge Preservation** - to improve bridge ratings/conditions in support of freight travel on municipal/county transportation infrastructure.
- **New Construction** - to promote new construction in support of freight travel on municipal/county transportation infrastructure.
- **Pedestrian Safety** - to improve pedestrian access to freight nodes, address pedestrian safety, and promote equity for those without the option to drive.

Starting last year, following federal and state guidance, equity was incorporated into all State Aid programs to promote an equitable delivery of government benefits. Additional points will be added to projects in areas where vulnerable populations exist. Current census data and the applicants proposed improvements will be used to determine if a project meets the equity criteria. Equity information is available on NJDOT's Local Aid Resource Center website at: NJ DOT - Local Aid Resource Center ([njdotlocalaidrc.com](http://njdotlocalaidrc.com))

The enclosed map provides contact information for each Local Aid District Office. I recommend that you consult with your Local Aid District Office to assist in preparing applications for funding. Please be advised that a separate application for each project must be completed and submitted on or **before December 13, 2023** online through the Department's electronic grants administration system, known by its acronym SAGE, at:

<https://njsage.intelligrants.com/Login2.aspx?APPTHEME=NJSAGE>

Training and instructions on how to apply through SAGE can also be found online at:

<http://www.state.nj.us/transportation/business/localaid/sage.shtm>.

Additionally, an electronic resolution must be completed through the Local Aid Agreement Execution (LAAE) process in the Project Management and Reporting System (PMRS) within 30 days of application submission as required for all State Aid grant programs.

Please consider the following if you choose to apply: **NJDOT requires grant recipients to award their projects to construction within 36 months from the date of grant notification.**

Each program application will be evaluated independently, affording counties and municipalities the opportunity to receive funding in more than one category. A maximum of two applications are allowed for each Local Public Agency.

Thank you for your continued interest and support of NJDOT, and best wishes for success with your project applications.

Sincerely,



Diane Gutierrez-Scaccetti  
Commissioner

Enclosure





# Local Aid and Economic Development

## Our District Offices

### Main Office

1035 Parkway Avenue  
PO Box 600  
Trenton, NJ 08625-0600  
Phone: 609.963.2021  
Fax: 609.530.8044  
Manager: David Bruccoleri

200 Stierli Court  
Mount Arlington, NJ 07856  
Phone: 973.810.9120  
Fax: 973.601.0049  
Manager: Adam Iervolino

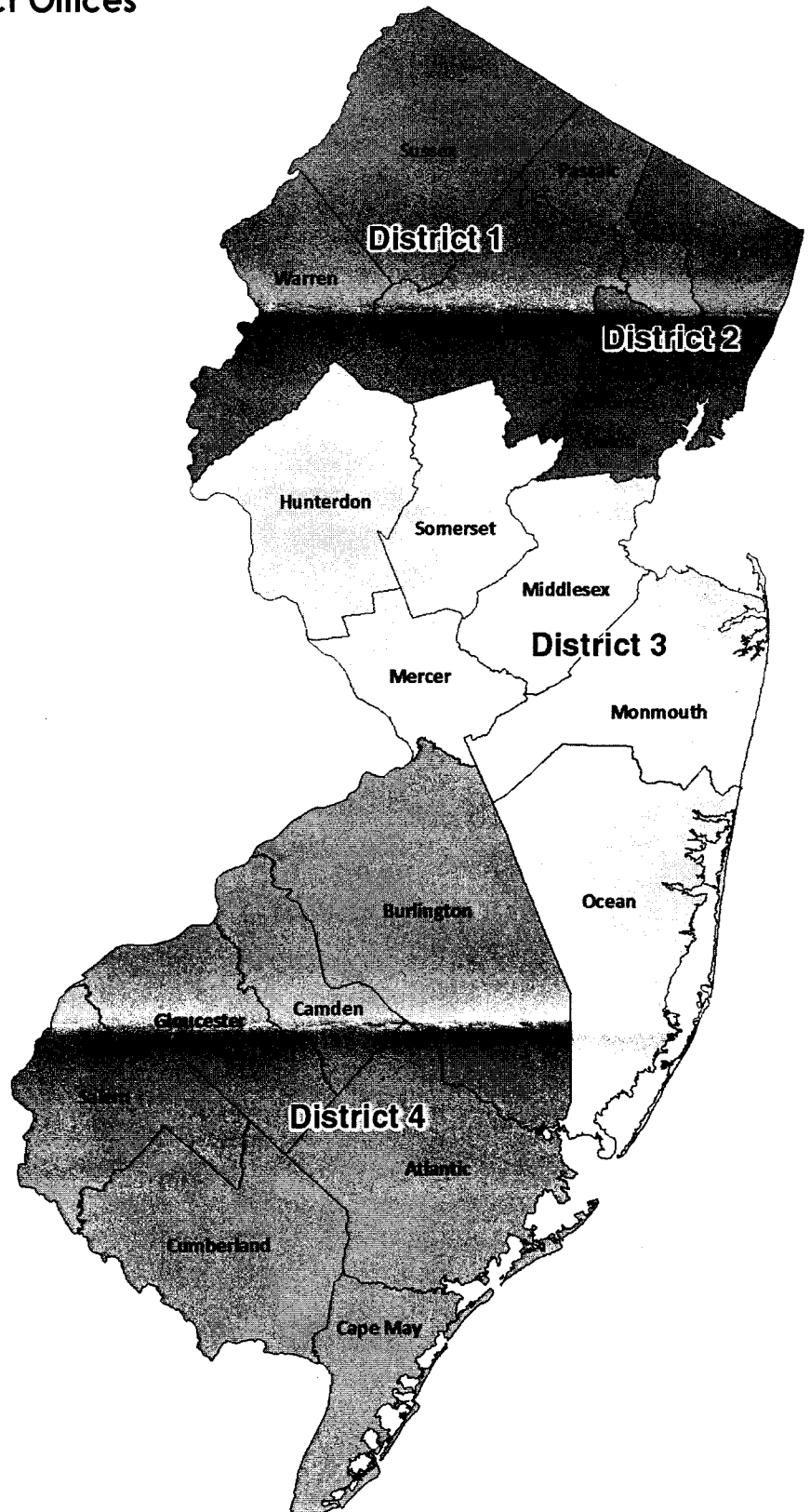
153 Halsey Street, 5th Fl  
Newark, NJ 07102  
Phone: 862.350.5730  
Fax: 973.648.4547  
Manager: Ebony Johnson

### District 3, Trenton

1035 Parkway Avenue PO Box 600  
Trenton, NJ 08625-0600  
Phone: 609.963.2020  
Fax: 609.530.8044  
Manager: Deval Desai

### District 4, Cherry Hill

One Executive Campus  
Route 70 West, 3rd Floor  
Cherry Hill, NJ 08002  
Phone: 856.414.8414  
Fax: 856.486.6771  
Manager: Thomas Berryman



“IMPROVING LIVES BY IMPROVING TRANSPORTATION”

New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper

# George B. Bumiller

89 Lakeview Terrace  
Ramsay, NJ 07446  
(801) 887-2482

5 October 2023

The Mayor and Council  
Ramsay

②

## Suggestions - 15

### Suggestion 29

The Mayor & Council By-Laws are mentioned in the screen at <http://www.ramseynj.com/179/Mayor-Council>, but there is no link (on the heading, "Mayor & Council By-laws") to the list of the annually-adopted by-laws.

Suggest that a link to the list of by-laws be added to the heading.

### Suggestion 30

The 2018 Mayor & Council By-laws (found by using the search function on the Borough web site) cites "Roberts Revised Rules of Order", an older edition no longer in use.

However, the current version is "Roberts Rules of Order Newly Revised" (11th edition). Note that it was published in 2011, indicating that the by-laws selected by the Council had an outdated citation even when the by-laws were adopted.

The Ramsay library has a single copy - 11th edition, at 040.42 ROB

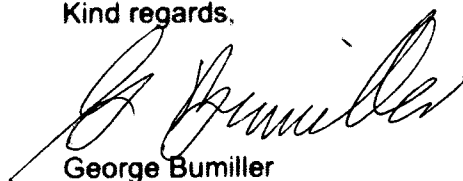
The suggestion is to cite the current 11th edition of Robert's.

### Suggestion 31

The Best Practices Checklist is sent annually by the state. It is available on the Borough web site at the top menu Government, then Transparency - Borough Documents. But it shows only 2020 through 2014; nothing for 2021 or 2022.

Suggest that this be updated to include the two missing years, or, if there was no checklist for those years, to so note that appropriately.

Kind regards,



George Bumiller

BOROUGH OF RAMSEY  
BOROUGH CLERK'S OFFICE

NOV 12 2023

RECEIVED



# ST. PAUL R.C. CHURCH

**Parish Center:** 193 Wyckoff Avenue, Ramsey, New Jersey 07446

Tel: 201-327-0976 • Fax: 201-327-6197

October 3, 2023

3

Mayor Dillon  
Borough of Ramsey  
33N. Central Avenue  
Ramsey, NJ 07446

Dear Mayor Dillon,

In honor of the Feast of Christ the King, several parishioners from St. Paul R.C. Church would like to lead a Eucharistic procession from 1:00 to 2:00 PM on Sunday, November 26th. The procession would start at church, proceed along the sidewalk of Wyckoff Avenue to the Ramsey Post Office and return back to church.

The Eucharist is the source and summit of the Catholic faith. A public procession of the Eucharist takes place in this way: A consecrated host — that is, the real and presence of Jesus Christ: body, blood, soul and divinity — is placed within a monstrance, which is then lifted and carried by a priest or deacon who leads the faithful in procession. This reminds the Catholic faithful of their spiritual journey toward eternal life with Jesus Christ.

By processing with the Holy Eucharist in a reverent, prayerful and joyful manner, Catholics serve as witnesses to the intimate presence of God and to his merciful love for all.

The estimated number of parishioners participating is 100.

I look forward to your response in support of this peaceful procession.

Thank you in advance,

Sincerely,  
Dcn. Tom Flanagan  
St. Paul R.C. Church

BOROUGH OF RAMSEY  
BOROUGH CLERK'S OFFICE

NOV 27 10 41 AM '23

RECEIVED

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 187-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**October 11, 2023**

BE IT RESOLVED that the CURRENT, CAPITAL, POOL, PLANNING BOARD, and TRUST account bills shown on the sheets attached hereto be paid and charged to the proper accounts such sheet which is attached hereto being specifically incorporated herein and considered part of the Resolution as though the same were set forth in the face thereof.

<u>CURRENT</u>	\$5,546,150.96
<u>RESERVE</u>	\$0.00
<u>GRANT</u>	\$22,613.80
<u>CAPITAL</u>	\$5,394.56
<u>POOL</u>	\$17,068.51
<u>PLANNING BOARD</u>	\$11,803.50
<u>TRUST</u>	\$4,124.49
<u>WIRED</u>	\$232,519.99
<u>RECYCLING TRUST</u>	\$0.00

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, BOROUGH CLERK

OCTOBER 11, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**cc: D. Bartalotta, CFO  
Accounts Payable**

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 188-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**October 11, 2023**

Resolved: To ratify the actions of the Municipal Council of the Borough of Ramsey payroll dated September 29, 2023.

CURRENT FUND	ON-LINE TRANSFER	\$	367,420.81
WATER OPERATING FUND	ON-LINE TRANSFER	\$	33,607.93
POOL OPERATING FUND	ON-LINE TRANSFER	\$	13,447.33
TRUST FUND	ON-LINE TRANSFER	\$	21,166.03
TOTAL PAYROLL			<u>\$ 435,642.10</u>

CURRENT FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	16,410.48
WATER OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	2,401.79
POOL OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER		\$1,042.26
DCRP	ON-LINE TRANSFER	\$	1,484.19
TOTAL FICA			<u>\$ 21,338.72</u>

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

**I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL**

\_\_\_\_\_  
**MEREDITH BENDIAN, BOROUGH CLERK**

**OCTOBER 11, 2023**

\_\_\_\_\_  
**PASSED AND APPROVED**

\_\_\_\_\_  
**CLERK**

\_\_\_\_\_  
**MAYOR**

cc: Denise Bartalotta, CFO

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 191-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS**, there exists a need in the Borough of Ramsey, Bergen County, New Jersey for a local registrar of vital statistics; and

**WHEREAS**, Martha Sobanko, Sanitarian has the appropriate certifications for said position.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Ramsey, Bergen County, New Jersey that the appointment of Martha Sobanko, Local Registrar of Vital Statistics for the Borough of Ramsey, be and hereby is confirmed.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

OCTOBER 11, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 192-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of any item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Borough of Ramsey, that the Borough of Ramsey hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$15,000.00 which item is now available as revenue for the 2023 Spotted Lanternfly Reimbursement Grant.

**SPECIAL ITEM OF REVENUE OFF-SET WITH APPROPRIATIONS**

2023 Spotted Lanternfly Reimbursement Grant \$15,000.00  
pursuant to the provision of the statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED**, that a like sum of \$15,000.00 be and is hereby appropriated under the caption of:

**OPERATIONS EXCLUDED FROM “CAPS”**

**PUBLIC AND PRIVATE PROGRAMS OFF-SET BY REVENUE**

2023 Spotted Lanternfly Reimbursement Grant \$15,000.00

**SECTION 3**

**BE IT FURTHER RESOLVED**, that the above is the result of funds due to the Borough of Ramsey from the State of New Jersey that were not available at the time of the adoption of the 2023 budget and are now available by law.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

OCTOBER 11, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 194-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

Page 1 of 2

**WHEREAS**, it is the policy of the Borough of Ramsey, Bergen County, New Jersey, to treat employees and prospective employees in a manner consistent with all applicable employment laws and regulations including, but not limited to Title VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, the Age Discrimination in Employment Act, the Equal Pay for Equal Work Act, the Fair Labor Standards Act, the New Jersey Law Against Discrimination, the Americans with Disabilities Act, the Family and Medical Leave Act, the Conscientious Employee Protection Act, the Public Employee Occupational Safety and Health Act, (the New Jersey Civil Service Act,) (the New Jersey Attorney General’s guidelines with respect to Police Department personnel matters,) the New Jersey Workers Compensation Act, the Federal Consolidated Omnibus Budget Reconciliation Act (COBRA) and the Open Public Meeting Act; and

**WHEREAS**, the Governing Body of the Borough of Ramsey has determined that there is a need for personnel policies and procedures to ensure that employees and prospective employees are treated in a manner consistent with these laws and regulations.

**NOW, THEREBY, BE IT RESOLVED** by the Governing Body of the Borough of Ramsey, Bergen County, New Jersey that the Personnel Policies and Procedures Manual attached hereto is hereby adopted.

**BE IT FURTHER RESOLVED** that these personnel policies and procedures shall apply to all Borough officials, appointees, employees, volunteers and independent contractors. In the event there is a conflict between these rules and any collective bargaining agreement, personnel services contract or Federal or State law, the terms and conditions of that contract or law shall prevail. In all other cases, these policies and procedures shall prevail.

**BE IT FURTHER RESOLVED** that this manual is intended to provide guidelines covering public service by Borough employees and is not a contract. The provisions of this manual may be amended and supplemented from time to time without notice and at the sole discretion of the Governing Body.

**BE IT FURTHER RESOLVED** that to the maximum extent permitted by law, employment practices for the Borough shall operate under the legal doctrine known as “employment at will.”



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 194-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

Page 2 of 2

**BE IT FURTHER RESOLVED** that Peter A. Scandariato is hereby appointed as Employment Advisor to advise the Borough in personnel matters.

**BE IT FURTHER RESOLVED** that the Borough Administrator and all managerial/supervisory personnel are responsible for these employment practices. The Payroll and Benefits Coordinator and the Borough Attorney shall assist the Borough Administrator in the implementation of the policies and procedures in this manual.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

OCTOBER 11, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 195-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**WHEREAS**, the Borough of Ramsey is a Municipal Corporation of the State of NJ; and

**WHEREAS**, there exists a need for a Professional Architect to provide professional services in connection with the renovation of the restroom in the Finch Park meeting room and polling location utilized by the Borough and the VFW in the Borough of Ramsey as and without competitive bid procedure contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate; and

**WHEREAS**, funds are available for this project; and

**WHEREAS**, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. requires that the resolution authorizing the award of contract for ‘Professional Services’ without competitive bids must be publicly advertised.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Ramsey, Bergen County, New Jersey, pursuant to N.J.S.A. 40A:9-1 et seq. as follows:

1. That BlueLine Architecture, LLC, a professional architectural firm of the State of New Jersey is hereby retained by the Borough of Ramsey to provide professional services for the preparation of construction drawings, specifications and associated documentation for renovation of the restroom in the Finch Park meeting room in the Borough of Ramsey at a cost of \$5,000.00 as set forth in the proposal of BlueLine Architecture, LLC dated September 28, 2023 and attached hereto.
  
2. That this appointment is awarded without competitive bidding as a Professional Service’ under the provisions of the Local Public Contracts Law because the services performed are by a person authorized to practice a recognized profession as an Architect of the State of New Jersey and such services are not subject to competitive bidding.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

OCTOBER 11, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR