

# BOARD OF PUBLIC WORKS MEETING AGENDA

**Date: Monday, June 16, 2023**

**In Person & Via conference call**

**Call in # 425-436-6365 Access code 213563#**

ROLL CALL – OPEN PUBLIC MEETING ACT NOTICE

REVIEW OF MINUTES AND CORRESPONDENCE

ENGINEER’S REPORT - MAURO BACOLO, H2M

- Pine Street Water Main Replacement Project
- North Central Treatment Building Structural Evaluation
- Arsenic Media Replacement Project
- Lead Service Line Replacement- Phase 1B
- LSL Plumbing Inspections

OPERATIONS REPORT – MIKE SKORUPA, ASSISTANT SUPERINTENDENT OF WATER & SEWER DEPT.

- Working with H2M, Mr. DeBlock and Shauger Group on the Lead Service Line replacement project
- Continuing with daily duties
- Inspection of valves and sanitary manholes in preparation for upcoming road resurfacing by County.

MANAGEMENT REPORT - JAMES DEBLOCK, DEBLOCK ENVIRONMENTAL

- Regulatory Compliance
- Proposed Rulemaking on PFAS water standards.
- NWBCUA 2023 Service charges report status

BOARD ATTORNEY REPORT – CARTER CORRISTON

MAYOR’S REPORT - MAYOR DEIRDRE DILLON – 1 item for executive session , potential litigation

COUNCIL LIAISON – COUNCILWOMAN JUDY CUSICK

BOROUGH ADMINISTRATOR REPORT – BRUCE VOZEH

PUBLIC COMMENT

Anyone wishing to address the Board of Public Works should, when recognized, step up to the microphone and give his or her name (spelling the last name) and address. Please speak in an audible tone for the record and address your comments to the Board. There will be a five-minute time limit per speaker, unless reduced because of the volume of business on the agenda. No one, other than the person having the floor, will be permitted to enter into any discussion without recognition by the Chair.

OPERATIONS COMMITTEE REPORT

FINANCE COMMITTEE REPORT

- Resolution – Payment of Vouchers

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

*AGENDA SUBJECT TO REVISION*