

**BOROUGH OF RAMSEY  
MAYOR AND COUNCIL  
WORK SESSION AGENDA  
Wednesday, May 10, 2023  
7:00pm**

**This meeting is also being conducted telephonically  
Dial-In Number (425)436-6365 Access Code 213563#**

**The meeting may also be viewed on Ramsey YouTube Channel  
[https://www.youtube.com/channel/UCeBnVXBwSn\\_ILMuAGkSin9w](https://www.youtube.com/channel/UCeBnVXBwSn_ILMuAGkSin9w)**

**I. ROLL CALL – FLAG SALUTE – OPEN PUBLIC MEETING LAW NOTICE**

**II. APPROVAL OF MINUTES – 04-26-23**

**III. COMMUNICATIONS -**

- 1. Frank Covelli, PIA, A World Insurance Associates, LLC, 429 Hackensack St, Carlstadt  
letter dated April 24, 2023, informing the governing body of the Bronze Safety Award for 2022**
- 2. St. Paul R.C. Church, 193 Wyckoff Avenue, Ramsey, NJ  
letter dated May 3, 2023, requesting permission to hold the Eucharistic Procession through Ramsey on Sunday, June 11, 2022, 1:00pm-2:00pm**
- 3. Diane Gutiwerrez-Scaccetti, Commissioner, NJ DOT, Trenton, NJ  
letter received May 3, 2023, announcing the deadline for grant applications by July 1, 2023**
- 4. Captain Bill Sheehan, 206 Main Street, Hackensack, NJ  
letter received May 8, 2023, inviting the governing body to the 12<sup>th</sup> Annual Town Cup Challenge, a kayak race, on Saturday, June 3<sup>rd</sup> at 9:00am**
- 5. Northwest Bergen County Utilities Authority, 30 Wyckoff Ave, Waldwick, NJ  
letter dated May 1, 2023, regarding water usage and EDU data for the 2024 service charges**

**IV. PUBLIC COMMENT**

**Anyone wishing to address the governing body please give your name (spelling the last name) and address. Please speak in an audible tone and address your comments to the Chair. There will be a five-minute time limit per speaker, unless reduced because of the volume of business on the agenda. Please note, public comment is your time. Out of respect and fairness to all, there will be no interruptions or questions answered during your time. No time shall be ceded to anyone else and no time shall be saved for later use. Any responses may be given during the governing body's comments later in the meeting, or as directed by the Chair. The Borough Clerk is the official time keeper.**

**V. ADVERTISED PUBLIC HEARING FOR FINAL CONSIDERATION OF ORDINANCES**

**VI. APPOINTMENTS**

**Simon Jiang, Ramsey Rescue Squad, Probationary Member**

**Jake Englishman, Ramsey Office of Emergency Management, Deputy Emergency  
Management Coordinator**

**VII. CONSENT RESOLUTION**

**BE IT RESOLVED** that the following resolutions herewith listed having been considered by the governing body of the Borough of Ramsey be and are hereby passed and approved:

- 114-2023      Resolution:    payment of vouchers
- 115-2023      Resolution:    ratifying the actions of the governing body for payroll number nine
- 116-2023      Resolution:    authorizing the submission of a 2023 Bergen County Open Space Trust Fund Municipal Park Improvement Grant Application for the Finch Park Lighting Improvements project
- 117-2023      Resolution:    authorizing the tax refund for a tax appeal for years 2021 and 2022 in the amount of \$10,462.00
- 118-2023      Resolution:    confirming the appointment of Simon Jiang to the Ramsey Rescue Squad as a Probationary Member
- 119-2023      Resolution:    awarding a contract to Above Par Landscape, LLC, 801 Franklin Turnpike, Allendale, NJ 07401, for the 2023 shade tree planting
- 120-2023      Resolution:    confirming the appointment of Jake Englishman as Deputy Emergency Management Coordinator of Ramsey Office of Emergency Management effective May 1<sup>st</sup>
- 121-2023      Resolution:    confirming the appointment of Jonathan Krehel to the Office of Emergency Management

**BE IT FURTHER RESOLVED** that the following applications and/or recommendations hereby be approved:

- A. SPECIAL PERMITS:**
- B. BLOCK PARTY REQUESTS:**

**Brian Drewes, 37 Elbert Court is requesting permission for a block party on June 17, 2023, from 2pm-10pm**

**VIII. SPECIAL PRESENTATIONS**

**IX. COMMITTEE AND LIAISON REPORTS**

**A. FINANCE AND ADMINISTRATION – Councilman Michael Gutwetter  
1. Various Comments**

**B. PUBLIC SAFETY – Councilman Peter Kilman  
1. Various Comments**

**C. BUILDING, PLANNING & ZONING – Councilwoman Jane Woods  
1. Various Comments**

**D. UTILITIES, BUILDINGS & GROUNDS – Councilwoman Judy Cusick  
1. Various Comments**

**E. PUBLIC & GOVERNMENTAL RELATIONS – Councilwoman Sara Poppe  
1. Various Comments**

**F. HEALTH, EDUCATION & SOCIAL SERVICES – Councilman Glen Popolo  
1. Various Comments**

**G. MAYOR DEIRDRE DILLON**

**H. BOROUGH ADMINISTRATOR – Bruce Vozeh**

**I. BOROUGH ATTORNEY – Peter A. Scandariato, Esq.**

**J. BOROUGH CLERK – Meredith Bendian**

**X. INTRODUCTION OF ORDINANCES**

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**Public Hearing on Bergen County Open Space Project Application for the Lighting Improvements Project at Finch Park**

**XIII. ADJOURNMENT**



**PROFESSIONAL INSURANCE ASSOCIATES**

"Professionalism You Can Count On"

429 Hackensack Street • P.O. Box 818 • Carlstadt, NJ 07072 • (201) 438-7500 • Fax (201) 438-8781

WWW.PIANJ.COM



A WORLD INSURANCE  
ASSOCIATES LLC COMPANY

April 24, 2023

**VIA ELECTRONIC MAIL**

Honorable Mayor Deirdre A. Dillon and Council  
Borough of Ramsey  
33 N Central Avenue  
Ramsey, New Jersey 07446

**RE: 2022 SAFETY AWARD TO BOROUGH OF RAMSEY  
BERGEN MUNICIPAL JOINT INSURANCE FUND**

Dear Mayor Dillon and Members of the Governing Body:

**CONGRATULATIONS!!** It is with great pleasure, we write to you to formally congratulate the **Borough of Ramsey**, as the recipient of the 2022 Safety Award recently presented by the **Bergen County Municipal Joint Insurance Fund**. The Municipality is a recipient of:

**Bronze Safety Award  
\$250 Cash Award**

In addition to the attractive plaque, which we hope you will display proudly, the Municipality has received a cash award of \$250.

Suffice it to say, both administration and rank and file employees of the Municipality should be recognized and commended for their steadfast efforts to safeguard and improve the work environment from a safety perspective and for making safety a key component in executing their duties.

In order for the Municipality to receive the Monetary Award, the attached Voucher needs to be executed and returned to our office.

Again, we are pleased to inform you and the Governing Body of this honor. Should you have any questions or if we can be of further assistance, I hope you will not hesitate to contact us.

Sincerely,

**PROFESSIONAL INSURANCE ASSOCIATES**  
*A Division of World Insurance Associates, LLC*

Frank Covelli  
Senior Vice President & Managing Director  
Public Sector Insurance & Risk Services

cc: Bruce Vozeh – Ramsey Administrator / Fund Commissioner



# ST. PAUL R.C. CHURCH

---

**Parish Center:** 193 Wyckoff Avenue, Ramsey, New Jersey 07446

Tel: 201-327-0976 • Fax: 201-327-6197

RECEIVED  
2023 MAY -9 P 1:35  
BOROUGH OF RAMSEY  
BOROUGH CLERK'S OFFICE

May 3, 2023

(2)

Mayor Dillon  
Borough of Ramsey  
33 N. Central Avenue  
Ramsey, NJ 07446

Dear Mayor Dillon,

In honor of the Feast of Corpus Christi, several parishioners from St. Paul R.C. Church would like to lead a Eucharistic procession from 1:00 to 2:00 PM on Sunday, June 11th. The procession would start at church, proceed along the sidewalk of Wyckoff Avenue to the Ramsey Post Office and return back to church.

The Eucharist is the source and summit of the Catholic faith. A public procession of the Eucharist takes place in this way: A consecrated host – that is, the real and presence of Jesus Christ: body, blood, soul and divinity – is placed within a monstrance, which is then lifted and carried by a priest or deacon who leads the faithful in procession. This reminds the Catholic faithful of their spiritual journey toward eternal life with Jesus Christ.

By processing with the Holy Eucharist in a reverent, prayerful and joyful manner, Catholics serve as witnesses to the intimate presence of God and to his merciful love for all.

The estimated number of parishioners participating is 100.

I look forward to your response in support of this peaceful procession.

Thank you in advance,

  
Sincerely,

*Dcn. Tom Flanagan*  
St. Paul R.C. Church



RECEIVED

2023 MAY -3 A 10:06

State of New Jersey  
DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

CLERK OF RAMSEY  
COUNTY CLERK'S OFFICE

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

3

DIANE GUTIERREZ-SCACCETTI  
Commissioner

April 25, 2023

Dear Mayor/County Commissioner/County Executive:

On behalf of Governor Phil Murphy, I am pleased to announce that applications will now be accepted for the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2024 State Aid Programs. **The deadline for grant application submissions is July 1<sup>st</sup>.** Grant awards are expected to be announced in November.

As you may know, the Transportation Trust Fund Reauthorization Act of 2016 increased funding for Local Aid programs to counties and municipalities from \$190 million per year to \$430 million. The reason for the steep increase is that the majority of New Jersey's roadway mileage—about 90 percent—is under local government jurisdiction and is in as much need of repair as the state roadway network.

Over the past couple of years, improvements to the grant application and project delivery processes have been implemented.

- The Project Management and Reporting System (PMRS) was launched. This new system reduces paper consumption and adds efficiency. You will continue to submit applications through SAGE (System for Administering Grants Electronically), but you are now required to submit your **Resolution of Support** through the PMRS platform no later than 30 days from application submission.
- Your grant announcement and project management processes will now be through PMRS.
- A Map Maker Tool is now available to all grant applicants to standardize all map submissions.

Following federal and state guidance, equity is incorporated into all State Aid programs to promote an equitable delivery of government benefits. Additional points will be added to projects in areas where vulnerable populations exist. Current census data will be used to determine if a project meets the equity criteria. Equity information will be available on NJDOT's Local Aid Resource Center website at: [NJ DOT - Local Aid Resource Center \(njdotlocalaidrc.com\)](http://NJ DOT - Local Aid Resource Center (njdotlocalaidrc.com))

A series of training classes were held to communicate the changes last year. A wide range of informational resources were developed and are now available on our Local Aid Resource Center website. Please reach out to the Local Aid Resource Center with any questions.



The following is a brief description of each grant program:

- **Municipal Aid** - This \$151.25 million program with an additional \$10 million in Urban Aid provides funding for local transportation projects for a total of \$161.25 million. Municipalities are encouraged to consider projects that support walking and biking safety.
- **Transit Village\*** - This program is open to the 34 municipalities that have been designated as Transit Villages by the Commissioner of Transportation and the inter-agency Transit Village Task Force. A total of \$1 million is available to fund traditional and non-traditional transportation projects that enhance walking, biking and/or transit ridership within a half mile of the transit facility. The approved Transit Village municipalities are provided in the following link:  
<http://www.state.nj.us/transportation/business/localaid/transitvillagef.shtm>
- **Bikeways\*** - This \$1 million program is intended to fund bicycle projects which create new Bike Path Mileage. This program encourages new bikeways that are physically separated from motorized vehicular traffic by an open space or barrier, but on-road bike lanes and other bike routes and facilities are also eligible for funding. Counties and municipalities are eligible.
- **Safe Streets to Transit\*** - This program encourages counties and municipalities to construct safe and accessible pedestrian linkages to transit facilities to promote transit usage for all. A total of \$1 million is available for grant awards.

\*Note: An additional \$21.8 million was provided in the FY 2023 State Budget to disperse among these programs for a total of \$24.8 million allowing the award of many more grants and more fully funded grants.

All projects funded through the Transportation Trust Fund must comply with the Americans with Disabilities Act (ADA). ADA guidance, program descriptions and application guidance materials can be found on the NJDOT website at: <http://www.state.nj.us/transportation/business/localaid/stateaid.shtm>

If you choose to apply, please be aware that Municipal Aid regulations require projects receiving this type of aid to award a construction contract with Local Aid approval within **24 months** from the date of grant notification.

I encourage you to submit applications for these Local Aid programs. Each program application will be evaluated independently, affording counties and municipalities the opportunity to receive funding in more than one category.

The enclosed map provides contact information for each Local Aid District Office. If you need assistance preparing your application, please contact your Local Aid District Office. Please keep in mind that a separate application for each project must be completed and submitted on or before **July 1st, 2023**, on-line through the Department's electronic grants administration system, known by its acronym, SAGE, at:  
<https://njsage.intelligrants.com/Login.aspx?APPTHEME=NJSAGE>

As Commissioner of Transportation, I am committed to maintaining and improving New Jersey's local transportation infrastructure by providing financial assistance, technical expertise, and training in surmounting the application process for traditional and non-traditional local transportation initiatives. Our counties and municipalities will be well positioned to design and construct important local projects without the need to impact property taxes. Your success in building projects and spending the additional capital will mean success not only for your constituents, but for the entire state.

Thank you for your continued interest and support of NJDOT, and best wishes for success with your project applications.

Sincerely,



Diane Gutierrez-Scaccetti  
Commissioner

Enclosure

cc: County/Municipal Clerk  
County/Municipal Engineer



# Local Aid and Economic Development

## Our District Offices

### Main Office

1035 Parkway Avenue  
PO Box 600  
Trenton, NJ 08625-0600  
Phone: 609.963.2021  
Fax: 609.530.8044  
Manager: David Bruccoleri

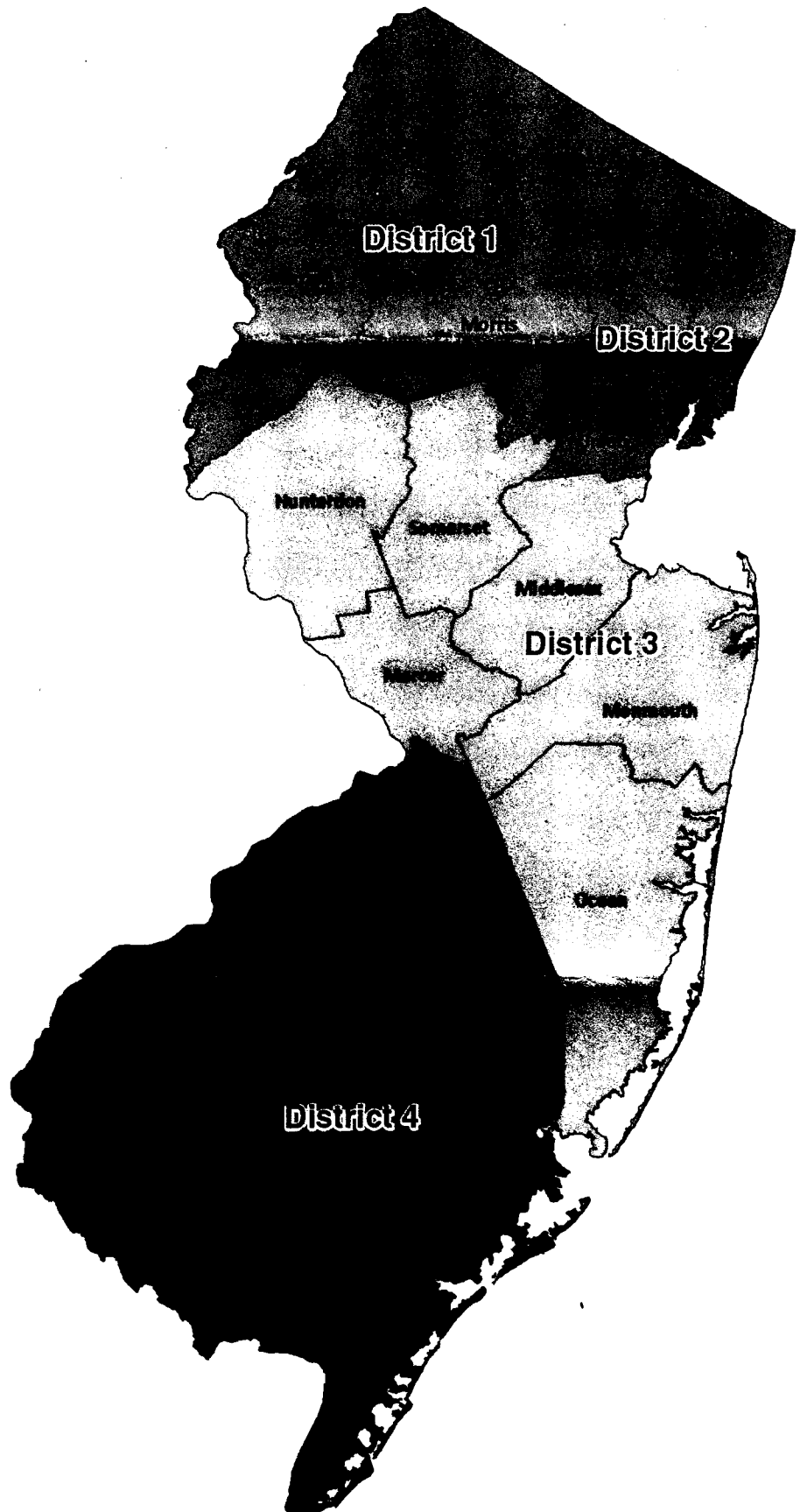
Roxbury Corporate Center  
200 Stierli Court  
Mount Arlington, NJ 07856  
Phone: 973.810.9120  
Fax: 973.601.6709  
Manager: Adam Iervolino

153 Halsey Street, 5th Fl  
Newark, NJ 07102  
Phone: 862.350.5730  
Fax: 973.648.4547  
Manager: Ebony Johnson

### District 3, Trenton

1035 Parkway Avenue PO Box 600  
Trenton, NJ 08625-0600  
Phone: 609.963.2020  
Fax: 609.530.8044  
Manager: Deval Desai

One Executive Campus  
Route 70 West, 3rd Floor  
Cherry Hill, NJ 08002  
Phone: 856.414.8414  
Fax: 856.486.6771  
Manager: Thomas Berryman





2023 MAY -8 P 1:35  
BOROUGH OF RAMSEY  
BOROUGH CLERK'S OFFICE

**Captain Bill Sheehan**  
Executive Director  
& Riverkeeper

April 25, 2023

4

**Board of Trustees**  
Rob Gillies, President  
William R. Leggett, Vice President  
Craig Dorsett, Secretary

Dear Mayor & Council,

John Birkner, Jr.  
Russell Furnari  
Susan Golden  
Ivan Kossak  
Kelly G. Palazzi  
Kerry Kirk Pflugh

Come join your fellow mayors in the 12th annual Town Cup Challenge, a kayak race on the Oradell Reservoir – part of Hackensack Riverkeeper's Oradell Reservoir Challenge event. To make things interesting this year, we've expanded the challenge to include your local emergency service department personnel.

**Honorary Trustee**  
William 'Pat' Schuber

On Saturday, June 3rd, Hackensack Riverkeeper is joining forces with Veolia Water to present the annual Oradell Reservoir Challenge, a day of races and family-friendly fun on the Oradell Reservoir. Each year, the Town Cup Challenge draws an enthusiastic crowd, anxious to see which mayor will paddle to victory.

**Attorney to the Board**  
William J. Cahill, Esq.

**Advisory Board**  
Richard Dwyer  
Anthony Evangelista  
Seth A. Leeb, AIA  
Andrew Willner

Oradell Reservoir Challenge will take place at the Haworth Treatment Plant (200 Lake Shore Drive, Haworth, NJ 07641), and will feature 5k and 10k kayak races beginning at 9:00 am; followed by the Corporate Cup Challenge; then the Town Cup Challenge at 12:00 pm. A family-friendly open paddle will commence thereafter. Fun on-shore activities for spectators and non-paddlers, including children's crafts and live music, are also planned. This year, once again, and coinciding with NJ's Free Fishing Day, we will also feature a landside fishing derby.

**Staff**  
Captain Hugh Carola  
Jodi Jamieson  
Michele Langa, Esq.  
Mike Panos  
Marta Pomerantz  
Elizabeth Salas  
Tyler Tierney

Oradell Reservoir Challenge is an important day for public access to our waterways and a fundraiser to support Hackensack Riverkeeper's ongoing efforts to protect, preserve, and restore the river and its watershed. Please call 201-968-0808 or email Tyler at outreach@hackensackriverkeeper.org to register. If you cannot participate, you are more than welcome to send delegates from your town to paddle in your place. Mayors, emergency services, and delegates should be on-site at the reservoir 15 minutes before the start of the race (please plan to arrive by 11:45 am). All kayaks and gear are provided!

Sincerely,



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 114-2023**

Resolution by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**April 26, 2023**

BE IT RESOLVED that the CURRENT, CAPITAL, POOL, PLANNING BOARD, and TRUST account bills shown on the sheets attached hereto be paid and charged to the proper accounts such sheet which is attached hereto being specifically incorporated herein and considered part of the Resolution as though the same were set forth in the face thereof.

<u>CURRENT</u>	\$205,680.87
<u>RESERVE</u>	\$70,552.14
<u>GRANT</u>	\$0.00
<u>CAPITAL</u>	\$3,200.00
<u>POOL</u>	\$924.69
<u>PLANNING BOARD</u>	\$0.00
<u>TRUST</u>	\$23,213.89
<u>WIRED</u>	\$0.00
<u>RECYCLING TRUST</u>	\$0.00

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, BOROUGH CLERK

MAY 10, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**cc: D. Bartalotta, CFO  
A. Diekmann, AP**

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 115 -2023**

Resolution by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**May 10, 2023**

Resolved: To ratify the actions of the Municipal Council of the Borough of Ramsey payroll dated April 28, 2023.

CURRENT FUND	ON-LINE TRANSFER	\$	357,145.64
WATER OPERATING FUND	ON-LINE TRANSFER	\$	40,607.61
POOL OPERATING FUND	ON-LINE TRANSFER	\$	4,651.48
TRUST FUND	ON-LINE TRANSFER	\$	34,982.42
TOTAL PAYROLL		<u>\$</u>	<u>437,387.15</u>

CURRENT FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	15,125.40
WATER OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	2,841.20
POOL OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER		\$360.49
DCRP	ON-LINE TRANSFER	\$	934.83
TOTAL FICA		<u>\$</u>	<u>19,261.92</u>

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

**I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL**

\_\_\_\_\_  
**MEREDITH BENDIAN, BOROUGH CLERK**

**MAY 10, 2023**

\_\_\_\_\_  
**PASSED AND APPROVED**

\_\_\_\_\_  
**CLERK**

\_\_\_\_\_  
**MAYOR**

cc: Denise Bartalotta, CFO  
 A.Diekmann, Accounts Payable

COUNCIL OF THE BOROUGH OF RAMSEY

RESOLUTION NO. 116-2023

Resolution by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

*Page 1 of 2*

**WHEREAS**, the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund (“County Trust Fund”), provides matching grants to municipal governments and to nonprofit organizations for assistance in the development or redevelopment of outdoor municipal recreation facilities; and,

**WHEREAS**, the Borough of Ramsey desires to further the public interest by obtaining a matching grant of approximately \$125,000.00 from the County Trust Fund to fund the improvement of lighting at Finch Park; and,

**WHEREAS**, the Mayor and Council of the Borough of Ramsey has reviewed the County Trust Fund Program Statement, and the Trust Fund Municipal Program Park Improvement application and instructions, and desires to make an application for such a matching grant and provide application information and furnish such documents as may be required; and,

**WHEREAS**, as part of the application process, the Mayor and Council of the Borough of Ramsey held the required Public Hearing to receive public comments on the proposed park improvements in the application on May 10, 2023; and,

**WHEREAS**, the County of Bergen shall determine whether the application is complete and in conformance with the scope and intent of the County Trust Fund; and,

**WHEREAS**, the applicant is willing to use the County Trust Fund in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the County of Bergen for the above-named project and ensure its completion on or about the project contract expiration date.

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 116-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

***Page 2 of 2***

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Ramsey:

1. That it is hereby authorized to submit the above completed project application to the County; and,
2. That, in the event of a County Trust Fund award that may be less than the grant amount requested above, the Mayor and Council has, or will secure, the balance of funding necessary to complete the project, or modify the project as necessary; and,
3. That the Mayor and Council is committed to providing a dollar-for-dollar cash match for the project; and,
4. That only those park improvements identified and approved in the project application, its Trust Fund contract, or other documentation will be considered eligible for reimbursement.
5. That the Mayor and Council agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and,
6. That this resolution shall take effect immediately.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

MAY 10, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 117-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**WHEREAS, the Borough of Ramsey real estate records show overpayment of taxes due to a tax appeal for years 2021 and 2022;**

<b>BLOCK/LOT</b>	<b>OWNER/ADDRESS</b>	<b>AMOUNT</b>
<b>4401/3</b>	<b>J&amp;S Realty/6 Arrow Road</b>	<b>\$10,462.00</b>

**NOW, THEREFORE, BE IT RESOLVED that a refund check be issued to The Law Firm of JF Janata, 1 International Blvd., Suite 400, Mahwah, NJ 07495 and the Collector adjust his records accordingly.**

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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MEREDITH BENDIAN, MUNICIPAL CLERK

MAY 10, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 118-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**BE IT RESOLVED that Simon Jiang to the Ramsey Rescue Squad as a Probationary Member and is hereby confirmed.**

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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MEREDITH BENDIAN, MUNICIPAL CLERK

MAY 10, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 120-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**BE IT RESOLVED that Jake Englishman be appointed to the Office of Emergency Management as the Deputy Emergency Management Coordinator, effective May 1, 2023, and is hereby confirmed**

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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MEREDITH BENDIAN, MUNICIPAL CLERK

MAY 10, 2023

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR