

**BOROUGH OF RAMSEY  
SINE DIE MEETING AGENDA**

Wednesday, January 3, 2024

6:30pm

This meeting is also being conducted telephonically  
Dial-In Number (425)436-6365 Access Code 213563#

View Meeting on Ramsey YouTube Channel

[https://www.youtube.com/channel/UCeBnVXBwSn\\_ILMuAGkSin9w](https://www.youtube.com/channel/UCeBnVXBwSn_ILMuAGkSin9w)

**I. ROLL CALL – FLAG SALUTE – OPEN PUBLIC MEETING LAW NOTICE**

**II. APPROVAL OF MINUTES – 12-13-23**

**III. COMMUNICATIONS -**

1. George Bumiller, 39 Lakeview Terrace, Ramsey  
letter dated December 20, 2023, including Suggestion 19

**IV. CONSENT RESOLUTION**

**BE IT RESOLVED that the following resolutions herewith listed  
having been considered by the governing body of the Borough of Ramsey  
be and are hereby passed and approved:**

- |                 |   |
|-----------------|---|
| <b>236-2023</b> | <b>Resolution:</b> payment of vouchers  |
| <b>237-2023</b> | <b>Resolution:</b> ratifying the actions of the governing body for payroll number 26  |
| <b>238-2023</b> | <b>Resolution:</b> authorizing the endorsement of a Bergen County Community Development Block Grant in the amount of \$39,500.00 for West Bergen Mental Healthcare for the replacement of air conditioning units to include Needlepoint Bipolar Ionization at 1 Cherry Lane, Ramsey |
| <b>239-2023</b> | <b>Resolution:</b> a resolution of the Borough of Ramsey adopting a form required to be used for the filing of notices of tort claims against the borough in accordance with the provisions of the New Jersey Tort Claims Act N.J.S.A 59:8-6  |
| <b>240-2023</b> | <b>Resolution:</b> authorizing the renewal of \$7.070 Million BAN   |

**IV. CONSENT RESOLUTION - (cont'd)**

- 241-2023      Resolution:    authorizing the purchase of vehicle replacement for the Mechanic Division of the Department of Public Works from United Ford, LLC under TIPS Cooperative Purchasing Contract #230802 in an amount of \$64,459.65**
- 242-2023      Resolution:    authorizing the purchase of service body and equipment for the Mechanic Division of the Department of Public Works from Cliffside Body Corp. under NJ State Approved Bid ESCNJ 23/24-04 with approved CO-OP #65MCESCCPS in an amount of \$85,370**
- 243-2023      Resolution:    authorizing the renewal of the Group Dental Benefits program for eligible employees and their covered dependents through Delta Dental of New Jersey, Inc.,**
- 244-2023      Resolution:    authorizing the annual interlocal agreement with the Borough of Waldwick for the Well-Baby Clinic**
- 245-2023      Resolution:    budget appropriation transfer number 3**
- 246-2023      Resolution:    approving various 2024 salary adjustments**

**V. PUBLIC COMMENT**

**Anyone wishing to address the governing body please give your name and address as a courtesy. Please speak in an audible tone and address your comments to the Chair. There will be a five-minute time limit per speaker. Please note, public comment is your time. Out of respect and fairness to all present, there will be no interruptions or questions answered during your time. No time shall be ceded to anyone else and no time shall be saved for later use. Any responses may be given during the governing body's comments later in the meeting, or as directed by the Chair. The Borough Clerk is the official time keeper.**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. ADJOURNMENT**



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 236-2024**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**January 3, 2024**

BE IT RESOLVED that the CURRENT, CAPITAL, POOL, PLANNING BOARD, and TRUST account bills shown on the sheets attached hereto be paid and charged to the proper accounts such sheet which is attached hereto being specifically incorporated herein and considered part of the Resolution as though the same were set forth in the face thereof.

<u>CURRENT</u>	\$507,867.63
<u>RESERVE</u>	\$0.00
<u>GRANT</u>	\$39,300.59
<u>CAPITAL</u>	\$122,733.54
<u>POOL</u>	\$3,335.64
<u>PLANNING BOARD</u>	\$5,145.25
<u>TRUST</u>	\$4,052.51
<u>WIRED</u>	\$0.00
RECYCLING TRUST	\$0.00

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G				
POPPE, S.				
WOODS, J.				

**I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL**

\_\_\_\_\_  
**MEREDITH BENDIAN, BOROUGH CLERK**

**JANUARY 3, 2023**

\_\_\_\_\_  
**PASSED AND APPROVED**

\_\_\_\_\_  
**CLERK**

\_\_\_\_\_  
**MAYOR**

**cc: D. Bartalotta, CFO**

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 237-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**January 3, 2024**

Resolved: To ratify the actions of the Municipal Council of the Borough of Ramsey payroll dated December 22, 2023.

CURRENT FUND	ON-LINE TRANSFER	\$	413,786.41
WATER OPERATING FUND	ON-LINE TRANSFER	\$	34,483.99
POOL OPERATING FUND	ON-LINE TRANSFER	\$	278.63
TRUST FUND	ON-LINE TRANSFER	\$	30,811.06
TOTAL PAYROLL			<u>\$ 479,360.09</u>

CURRENT FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	19,827.67
WATER OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER	\$	2,546.76
POOL OPERATING FUND TO PAYROLL/FICA	ON-LINE TRANSFER		\$21.59
DCRP	ON-LINE TRANSFER	\$	1,249.50
TOTAL FICA			<u>\$ 23,645.52</u>

	YES	NO	A B S T A I N	A B S E N T
MAYOR DILLON				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
**MEREDITH BENDIAN, BOROUGH CLERK**

**JANUARY 3, 2023**

\_\_\_\_\_  
**PASSED AND APPROVED**

\_\_\_\_\_  
**CLERK**

\_\_\_\_\_  
**MAYOR**

cc: Denise Bartalotta, CFO

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 238-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**WHEREAS a Bergen County Community Development Block Grant totaling \$39,500.00 has been proposed by West Bergen Mental Healthcare, Inc. for the replacement of air conditioning units to include Needlepoint Bipolar Ionization at 1 Cherry Lane, Ramsey, NJ 07446; and**

**WHEREAS pursuant to the State Interlocal Services Act, Community Development funds may not be spent in a municipality without authorization by the Governing Body, and**

**WHEREAS aforesaid project is in the best interest of the people of the Borough of Ramsey; and**

**WHEREAS this resolution does not obligate the financial resources of the municipality and is intended solely to expedite expenditure of the aforesaid Community Development application.**

**NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Ramsey hereby confirms endorsement of the aforesaid project, and**

**BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to the Director of the Bergen County Division of Community Development (Robert G. Esposito, Director; Bergen County Division of Community Development; One Bergen County Plaza, 4th Floor; Hackensack, NJ 07601) so that implementation of the aforesaid project may be expedited.**

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 239-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS**, the New Jersey Tort Claims Act, N.J.S.A. 59:8-6, provides that a public entity may adopt a form to be completed by claimants seeking to file a Notice of Tort Claim against the public entity; and

**WHEREAS**, the Borough of Ramsey is a public entity covered by the provisions of the New Jersey Tort Claims Act; and,

**WHEREAS**, the Borough of Ramsey deems it advisable, necessary, and in the public interests to adopt a Notice of Tort Claim form in the form attached hereto and made a part hereof.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Ramsey assembled in public session the 3<sup>rd</sup> day of January, 2024, that the attached Notice of Tort Claim form be and hereby is adopted as the official Notice of Tort Claim form for the Borough of Ramsey; and,

**BE IT FURTHER RESOLVED**, that all persons making claims against the Borough of Ramsey, pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:8-1, et. seq., be required to complete the form herein adopted as a condition of compliance with the notice requirement of the New Jersey Tort Claims Act.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR





RESOLUTION 240-2023

\* \* \* \* \*

Member \_\_\_\_\_ introduced and moved the adoption of the following resolution and Member \_\_\_\_\_ seconded the motion:

RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF RAMSEY, IN THE COUNTY OF BERGEN, NEW JERSEY, COVENANTING TO COMPLY WITH THE PROVISIONS OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, APPLICABLE TO THE EXCLUSION FROM GROSS INCOME FOR FEDERAL INCOME TAX PURPOSES OF INTEREST ON OBLIGATIONS ISSUED BY THE BOROUGH OF RAMSEY AND AUTHORIZING THE MAYOR, BOROUGH CLERK, CHIEF FINANCIAL OFFICER AND OTHER BOROUGH OFFICIALS TO TAKE SUCH ACTION AS THEY MAY DEEM NECESSARY OR ADVISABLE TO EFFECT SUCH COMPLIANCE.

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WHEREAS, the Borough of Ramsey, in the County of Bergen, New Jersey (the "Borough") from time to time issues bonds, notes and other obligations the interest on which is excluded from gross income for Federal income tax purposes and desires to take such action as may be necessary or advisable to establish and maintain such exclusion; and

WHEREAS, the Internal Revenue Code of 1986, as amended (the "Code"), contains provisions with respect to the exclusion from gross income for Federal income tax purposes of interest on obligations, including provisions, among others, which require issuers of tax-exempt obligations, such as the Borough to account for and rebate certain arbitrage earnings to the United States Treasury and to take other action to establish and maintain such Federal tax exclusion; and

WHEREAS, the Borough intends to issue \$7,070,000 of Notes, consisting of \$6,300,000 General Bond Anticipation Notes and \$770,000 Water-Sewer Utility Bond Anticipation Notes, both issues dated January 5, 2024, payable January 3, 2025 (the "Notes");

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Ramsey, in the County of Bergen, New Jersey, as follows:

SECTION 1. The Borough Council hereby covenants on behalf of the Borough, to the extent permitted by the Constitution and the laws of the State of New Jersey, to do and perform all acts and things permitted by law and necessary to assure that interest paid on bonds, notes or other obligations of the Borough (including the Notes) be and remain excluded from gross income of the owners thereof for Federal income tax purposes pursuant to Section 103 of the Code.

SECTION 2. The Mayor, Borough Clerk, Chief Financial Officer and the other officials of the Borough are hereby authorized and directed to take such action, make such representations and give such assurances as they may deem necessary or advisable to effect compliance with the Code.

SECTION 3. This resolution shall take effect immediately upon its adoption.

The foregoing resolution was adopted by the following roll call vote:



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 241-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS**, the Borough of Ramsey, Bergen County, New Jersey is in need of a vehicle replacement for the Mechanic Division of the Department of Public Works; and

**WHEREAS**, the Borough recommending authority has recommended said purchase of a Ford F550 vehicle from United Ford, LLC under a National Cooperative Purchasing program with The Interlocal Purchasing System (“TIPS”) under Contract #230802 for vehicle purchase of \$64,459.65; and

**WHEREAS**, said vehicle is available by contract without advertisement for bids; and

**WHEREAS**, funds are available for said purchase; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Ramsey, Bergen County, New Jersey that a contract for one Ford F550 be and hereby is awarded to United Ford, LLC in the amount of \$64,459.65; and

**BE IT FURTHER RESOLVED** that this contract is awarded without competitive bidding pursuant to a TIPS Cooperative Purchasing Agreement, Contract #230802; and

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk be and they hereby are authorized to enter into a contract for this purchase in a form approved by the Borough Attorney.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 242-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS**, the Borough of Ramsey, Bergen County, New Jersey is in need of the service body and equipment on the vehicle replacement for the Mechanic Division of the Department of Public Works; and

**WHEREAS**, the Borough recommending authority has recommended said purchase of the service body, equipment and installation of such under New Jersey State Approved Cooperative Purchasing Program ESCNJ 23/24-04 with CO-OP #65MCESSCCPS for service body and equipment of \$85,370.00; and

**WHEREAS**, said service body and equipment is available by contract without advertisement for bids; and

**WHEREAS**, funds are available for said purchase; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Ramsey, Bergen County, New Jersey that a contract for vehicle service body and equipment be and hereby is awarded to Cliffside Body Corp. in the amount of \$85,370.00 in accordance with quote# EG122123A; and

**BE IT FURTHER RESOLVED** that this contract is awarded without competitive bidding pursuant to a New Jersey State Approved Cooperative Purchasing Agreement ESCNJ 23/24-04, CO-OP #65MCESSCCPS; and

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk be and they hereby are authorized to enter into a contract for this purchase in a form approved by the Borough Attorney.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 243-2023**

**Resolution by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS**, the Borough of Ramsey, hereinafter referred to as the Borough, provides a comprehensive dental benefits program for eligible employees and their covered dependents as part of the comprehensive Employee Health Benefits Program; and

**WHEREAS**, the Borough’s Health Benefits Consultant, as a matter of due diligence, examined the plan usage, claims data and network utilization and further, engaged in active negotiations for the renewal of the Borough’s Dental Program, which currently consists of the PPO Plus Premier, administered by Delta Dental of NJ, Inc. and,

**WHEREAS**, the Consultant was successful in negotiations in securing a renewal for the PPO Plus Premier Plan, that:

Provides a 24-month renewal at no increase in Premium (0%) over the expiring, and  
Ensures all coverages/benefits to remain unchanged from the respective plan.

**NOW, THEREFORE BE IT RESOLVED**, the Mayor and Council of the Borough of Ramsey, County of Bergen, State of New Jersey, hereby authorize the renewal of the dental benefits contract with Delta Dental of New Jersey for the period **January 1, 2024** through **December 31, 2025**; and

**BE IT FURTHER RESOLVED**, the Governing Body does hereby authorize and affirm the implementation of this renewal, which maintains the current plan design of benefits; thereby ensuring the moral and contractual obligation of the Borough; and

**BE IT FURTHER RESOLVED**, the Borough Administrator is hereby authorized and directed to execute the renewal documents in accordance with the existing terms and conditions of the Agreement with the renewal rate provisions, as promulgated herewith; and

**BE IT FURTHER RESOLVED**, a certified copy of this Resolution shall be forwarded to PIA Security Programs, A Division of World Insurance Associates, LLC, 429 Hackensack Street, P.O. Box 818 Carlstadt NJ, Health Benefits Consultant to the Borough, the Borough Chief Financial Officer and Municipal Auditor.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 244-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**Page 1 of 2**

**WHEREAS, N.J.S.A. 40A:8A-1, known as the “Interlocal Services Act,” authorizes agreements between local units for any services which any party to the agreement is empowered to render within its own jurisdiction; and**

**WHEREAS, the Borough of Ramsey and the Borough of Waldwick, along with their respective Boards of Health, have determined that it is in their best interest to enter into an Interlocal Service Agreement for providing certain services to infant and pre-school children as mandated by the Public Health Council of the State of New Jersey; and**

**WHEREAS, this Agreement has been duly authorized by appropriate Resolutions of each municipality.**

**NOW, THEREFORE, the parties hereto, based upon the mutual covenants and considerations herein contained agree as follows:**

- 1. Ramsey and Waldwick along with their respective Boards of Health and Governing bodies hereby agree to enter into the within Agreement to provide public health services through the Waldwick Well-Baby Clinic to Ramsey residents with infants and pre-school children.**
- 2. Waldwick shall be deemed as the lead agency for purposes of this agreement.**
- 3. Waldwick and its Board of Health shall provide services to include immunizations to pre-school and school age children for protection against disease in accordance with current recommendations of the New Jersey Department of Health; provide important information forms (consent forms) for individual receiving State issued vaccine according to State directives; conferences and examinations of infants and pre-school children with particular emphasis on the medically indigent, based upon the current Department of Health Publication, “Guidelines for the Child Health Conference”. Services shall also include all those as may be required as set forth in N.J.A.C. 8:52-5.1 entitled “Recognized Public Health Activities and Minimum Standards of Performance for Local Boards of Health in New Jersey” (Title 8-Chapter 52), New Jersey Administrative Code as revised by the Public Health Council of the New Jersey State Department of Health effective January 1, 1987.**
- 4. The Waldwick Well-Baby Clinic shall provide the foregoing services in accordance with the minimum standards of performance for local Boards of Health in New Jersey as stipulated and mandated by State regulations as set forth in New Jersey Administrative Code, Title 8-Chapter 52, as set forth by the Public Health Council of the New Jersey State Department of Health.**

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 244-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**Page 2 of 2**

- 5. In consideration of the services to be performed herein, Ramsey shall be assessed a one-time administrative fee of \$125, payable upon execution of the contract, a \$35 per child fee for examinations and a \$20 per child fee for immunizations only, to be billed directly by the medical provider.**
  
- 6. This Agreement shall become effective upon adoption of the respective Resolutions of Ramsey and Waldwick and Resolutions of the respective Boards of Health. This Contract shall remain in full force and effect from date of execution until December 31, 2024.**

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

I CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AND APPROVED AT THE REGULAR COUNCIL MEETING OF THE MAYOR AND COUNCIL

\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR



**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 245-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**Appropriation Transfer Resolution #3**

**December 29, 2023**

<u><b>From</b></u>	<u><b>Amount</b></u>	<u><b>To</b></u>
Water & Sewer S & W	\$ 66,000.00	Water & Sewer Misc Exp
Water & Sewer Repair/Replace	\$ 12,000.00	Water & Sewer Misc Exp
Fire Prevention Other Expense	\$ 150.00	Fire Prevention S&W
Planning Board S&W	\$ 2,400.00	Engineering S&W

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR

**COUNCIL OF THE BOROUGH OF RAMSEY**

**RESOLUTION NO. 246-2023**

**Resolution by: \_\_\_\_\_**

**Seconded by: \_\_\_\_\_**

**BE IT RESOLVED** by the Governing Body of the Borough of Ramsey, Bergen County, New Jersey that the part-time non-union employees, Municipal Judge, and Municipal Prosecutor, shall receive a base salary increase of 2% effective January 1, 2024. In addition, the part-time non-union positions of Community/Senior Center Facility Coordinator and Recreation Director annual 2024 salaries shall be \$12,000 and \$18,000 respectively for 2024 calendar year.

**BE IT FURTHER RESOLVED** that the following full-time permanent municipal court employee, Peter Anastasio Jr. shall have his base salary adjusted to \$56,000 for calendar year 2024 prior to the 2% annual increase in the ratified Collective Bargaining Agreement. This adjustment is reflective of his successful completion of the necessary course work for certification as a Deputy Court Administrator and additional responsibilities in the Court office.

**BE IT FURTHER RESOLVED** that the following full-time permanent employee, James Trouf shall have his 2024 salary set at \$65,488 prior to the ratified Collective Bargaining Agreement's 2% annual increase for 2024. This is reflective of positional responsibilities and successful completion of additional State mandated courses and exams for licensing through New Jersey Department of Community Affairs.

	YES	NO	A B S T A I N	A B S E N T
DILLON, D. MAYOR				
CUSICK, J.				
GUTWETTER, M.				
KILMAN, P.				
POPOLO, G.				
POPPE, S.				
WOODS, J.				

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\_\_\_\_\_  
MEREDITH BENDIAN, MUNICIPAL CLERK

JANUARY 3, 2024

\_\_\_\_\_  
PASSED AND APPROVED

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
MAYOR